

2010

STATE CONSTITUTIONAL OFFICE CERTIFICATE OF NOMINATION

of

FARLEY M. ANDERSON

(Print name exactly as it is to be printed on the official ballot, no changes after March 19, 2010)

for the office of Governor

STATE OF UTAH

County of Cache } ss.

I, Farley Anderson, declare my intention of becoming an unaffiliated candidate for the political group designated as _____ for the office of Governor. I do solemnly swear that: I can qualify to hold that office, both legally and constitutionally, if selected; I reside at 417 E. 8788 S. street, in the City of _____, in the County of Cache, in the State of Utah, Zip Code 84328, Phone No. 435-245-0159; and that I am providing, or have provided, the required number of signatures of registered voters required by law; I will not knowingly violate any law governing campaigns and elections; I will file all campaign financial disclosure reports as required by law and I understand that failure to do so will result in my disqualification as a candidate for this office and removal of my name from the ballot. The mailing address that I designate for receiving official election notices is 417 E. 8788 S.
Paradise, UT 84328.

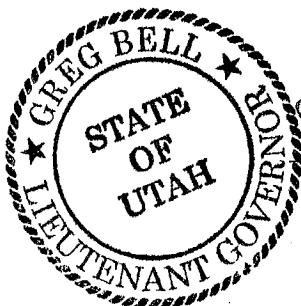
andersontribe10@yahoo.com
E-mail address

independencemovement.org
Website

Farley M. Anderson
Signature of Candidate (Must be signed in the presence of the filing officer)

Subscribed and sworn to before me this March 19th 2010 6/23/2010
(month/day/year)

[Signature]
(Officer qualified to administer oaths)



Received

JUN 23 2010

(Seal)

Lieutenant Governor Mar 2010

Greg Bell
Lieutenant Governor

QUALIFICATION FOR CANDIDATE FILING DECLARATION

(Utah Code Section 20A-9-201)

Please initial:

FA The filing officer read the constitutional and statutory requirements as listed below to me, and I meet those qualifications.

FA I understand that my name will appear on the ballot as it is printed on this certificate of nomination, and that I may not make any amendments or modifications after March 19, 2010.

FA I have received a copy of Section 20A-7-801 regarding the Statewide Electronic Voter Information Website Program and its applicable deadline.

FA I have received a copy of the pledge of fair campaign practices, and I understand that signing this pledge is voluntary.

FA I agree to file all campaign financial disclosure reports, and I understand that failure to do so may result in my disqualification as a candidate for this office and removal of my name from the ballot.

Farley M. Anderson
Signature of Candidate

March 19, 2010
Date

6/23/2010

[Signature]
Signature of Filing Officer

6/23/2010
Date

QUALIFICATIONS

Before the filing officer accepts any declaration of candidacy, the filing officer shall read to the candidate the constitutional and statutory requirements for candidacy, and the candidate shall state whether he/she fulfills the requirements. If the candidate indicates that he/she does not qualify, the filing officer shall decline his/her declaration of candidacy. (Utah Code Section 20A-9-201, 202)

GOVERNOR or LIEUTENANT GOVERNOR

Utah Constitution, Article VII, Section 3

- Utah resident citizen for 5 years
- At least 30 years old at the time of election
- Qualified voter*
- Submit a nomination petition signed by at least 1,000 voters residing within the state
- Pay filing fee of \$268.00 (2-year term due to mid-term vacancy for Governor) or \$254.60 (2-year term due to mid-term vacancy for Lieutenant Governor)

* A qualified voter (1) is a citizen of the United States; (2) is a resident of Utah; (3) will, on the date of that election: be at least 18 years old and have been a resident of Utah for 30 days immediately before that election; 4) and has registered to vote.

**A person convicted of a felony loses the right to hold office until (1) all felony convictions have been expunged, OR (2) ten years have passed since the most recent felony conviction AND the person has paid all court-ordered restitution and fines AND the person has completed probation, been granted parole, or completed the term of incarceration associated with the felony.

2010
CANDIDATE FINANCIAL DISCLOSURE FORM
for

Farley Anderson

(Print name exactly as it is on the Declaration of Candidacy)

for the office of Governor District

*Note: This form must be filed at the time of candidacy declaration. No changes may be made after March 19, 2010.
This form is required for constitutional, legislative, and state school board candidates only.*

1. Primary employer

Name and address <u>Replenishing Press</u>	Brief description of employment <u>Publish and sell books</u>	Occupation and job title, if applicable <u>owner</u>
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2. Each entity which you own or of which you are an officer, member, or partner

Name of entity <u>North Shore Limited Partnership</u>	Type of activity conducted by the entity <u>Harvesting trace minerals from Great Salt Lake</u>	Your position/interest in the entity <u>partner</u>
----------------------------------------------------------	---------------------------------------------------------------------------------------------------	--------------------------------------------------------

3. Each entity that has paid \$5,000 or more to you in the one year before the date of this form (includes only the direct source)

Name of entity <u>Trace Minerals Research</u> <u>1996 W. 3300 S.</u> <u>Ogden, UT 84401</u>	Type of activity conducted by the entity <u>Natural Supplement Manufacturer</u>
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4. Each entity in which you hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this form (does not include funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds)

Name of entity <u>Mineral Resources Int.</u> <u>1990 W. 3300 S.</u> <u>Ogden, UT 84401</u>	Type of activity conducted by the entity <u>Natural Supplement Manufacturer</u>
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5. Organization or entity, other than listed above, for which you serve on the board of directors or in any other formal advisory capacity

Name of entity Non-profit Institute for Nuclear Preparedness Liberty and Preparedness Institute - Box 410 Paradise, UT 84328	Type of activity conducted by the entity Education-distribute preparedness material (in process of dissolving) Education-distribute materials Assuming assets of NPINPI	Your position/interest in the entity President President
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6. Real property in which you hold an ownership or other financial interest that you believe may constitute a conflict of interest

Description of real property	Description of interest held


7. Information for your spouse and any other adult residing in your household that is not related to you by blood or marriage, as applicable

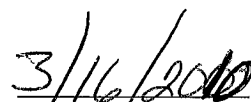
Name	Brief description of employment	Occupation

8. (Optional) Description of any other matter or interest you believe may constitute a conflict of interest

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I believe this form is true and accurate to the best of my knowledge.


(Signature of filer)


(Date)

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JUN 23 2010

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Greg Bell
Lieutenant Governor